



# Montana Fish, Wildlife & Parks

<http://fwp.mt.gov>

## 2009 Resident Licenses Hound Training, Trapping and Black Bear

**Please print**

Date of Birth ____/____/____		ALS# _____		Hunter Education Requirement - If you were born after January 1, 1985 or Military Personnel - please enter information below. Hunter Ed. Certificate Number _____ Date of Course Completion _____	
Name	First	MI	Last	Jr. Sr.	Home Phone ( ) - ( ) -
Mailing Address (Your application cannot be processed if you list only a PO Box)				Work Phone ( ) - ( ) -	
City			State	Zip Code	
<input type="checkbox"/> Female	Weight	Height	Hair	Eyes	Occupation
<input type="checkbox"/> Male					
I hereby declare that I have been a legal resident of the State of Montana for a period of at least 180 consecutive days (six months) immediately prior to making application, and all statements on this form are true and correct. I have not made more than one application per license and species. I understand that if I subscribe to any false statement in this application that I am subject to criminal prosecution. MCA 87-2-102 and 104.					
X _____ SIGNATURE OF APPLICANT—Original Signature Required—DO NOT PRINT (Faxed or photocopied signature not acceptable.)					
<b>X License Type Applied For</b>		<b>Prerequisite License</b>		<b>Special Limitations</b>	<b>Cost</b>
<input type="checkbox"/> Resident Hound Training License (RHTL)		2009 Conservation			\$ 5
<input type="checkbox"/> Spring Black Bear <input type="checkbox"/> License validation for Spring Black Bear, BMU 103, 106, 107 <input type="checkbox"/> Fall Black Bear		2009 Conservation HAEF		DEADLINE April 14  DEADLINE August 31	\$19
<input type="checkbox"/> General Trapper (must be 12 years of age or older to apply) Bobcat/wolverine may be taken only by a resident who purchases a trapper's license by November 30.		2009 Conservation		Expires last day of June following date of issue.	\$20
<input type="checkbox"/> Youth Trapper (6 -11 years of age) Valid for mink and muskrat only.		2009 Conservation		Expires last day of June following date of issue.	\$ 0
<input type="checkbox"/> Landowner Trapper—Legal description of land owned or leased must accompany application on separate attachment. Licensee (landowner) resides in county: _____ Available to landowner or member of their immediate family. Trapping restricted to lands owned or leased by the applicant.		2009 Conservation		Expires last day of June following date of issue.	\$ 1
<input type="checkbox"/> Hunting Access Enhancement Fee - (HAEF)		Required when purchasing first hunting license each year. This is an annual fee.			\$ 2
					<b>APPLICATION TOTAL \$</b>

**Please Remember:**

- All licenses are nontransferable.
- All licenses are valid through 2009 season.
- Invalid or incomplete applications will be returned.
- Applications received by Fish, Wildlife & Parks are considered final and cannot be withdrawn.
- Questions ??? – call 406-444-2535.

**Return completed application to:**

Montana Fish, Wildlife & Parks  
ATTN: Fulfillment Unit  
PO Box 200701  
1420 East 6th Avenue  
Helena, MT 59620-0701

**LICENSES issued through the mail may take two weeks from time of receipt by FWP to process. Please allow adequate time.**

**Thank You For Your Support Through Your License Purchase**

Enclosed is my payment in the form of a:  
Personal Check – Cashier's Check – Money Order

Number \_\_\_\_\_ Amount \$ \_\_\_\_\_

*Please make payable to MT FWP*

For additional information or to purchase your licenses ONLINE -  
Visit our website at <http://fwp.mt.gov>